# Nursing Home Administrators 5/10/2016 1:00:00 PM

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CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467 STATE OF DELAWARE

BOARD OF EXAMINERS OF NURSING HOME ADMINISTRATORS

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#### AGENDA

(Amended items denoted with \*)

#### I. Call to Order

## II. Review and Approval of Minutes

A. Meeting Minutes - March 8, 2016

#### III. Unfinished Business

- A. Conduct Deliberations from Public Hearing Regarding Proposed Amendments to the Board's Rules and Regulations
- B. Re-Review AIT Applications
  - 1. Leslie Jaffey

### **IV. New Business**

- A. Review of Continuing Education Activities
  - 1. DHCFA, "Getting the Big Picture Quality, Reimbursement and Health Data Intensive", 6.5 hours, classroom
  - 2. DHSS, "26th DHSS Nursing Leadership Conference", 5 hours, classroom
  - 3. DHCFA, "DMOST Overview Educational Conference", 3.5 hours, classroom\*

В.

## Review of AIT Applications

- 1. Barnabas Kerklua
- 2. William Brawders\*
- C. Review of AIT Progress Reports
  - 1. Angela Bloodsworth
  - 2. Patrick Gray\*
- D. Review List of Crimes Substantially Related to the Board of Nursing Home Administrators
- E. Ratify Nursing Home Administrator Applications\*
  - 1. James Burnham

### V. Correspondence

- VI. Other Business before the Board (For Discussion Only)
- **VII. Public Comment**
- VIII. Next Meeting Date July 12, 2016 at 1:00 p.m. in Conference Room B
- IX. Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <a href="mailto:customerservice.dpr@state.de.us">customerservice.dpr@state.de.us</a> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.